



David Hulse

Gathering the Truth...

This is the text from the Program celebrating his 40th Anniversary in the Ministry – Easter, 2002

A 40-minute video of his incredible life is also available. Please call 740-965-4158 for info.

Growing Up - The 1950's

David Eugene Hulse was born December 3, 1945 at 1:03 AM in Tulsa, Oklahoma at the Osteopathic hospital to Harold Eugene and Beulah May Hulse. Harold was a dental technician and Bea would later work for Southwestern Bell Telephone Co. as a supervisor until she retired. Harold would later become partners with another man and together they owned their own lab.

At the age of two, Harold, Bea, and David moved to Bartlesville, where they lived, until David was in High School. His memory of that time was very good and things were peaceful. It was the typical 50's, and life was good in America after World War II. During that time, it was a big deal to go to Tulsa for church and shopping on the weekends. As David remembers, *"It was my Mother's sister, Vauda Cotton who was the minister at the Calvary Temple Assembly of God, and a lot of really good and fond memories have come from those years."* When David was in the tenth grade they moved back to Tulsa. According to David, *"I had a lot of friends, was popular in school. I enjoyed track, was part of the choral group, and enjoyed singing and participating school plays."*

Learning to Play Piano – Age 10

David's life would never come by conventional methods and playing the piano was no exception either. David remembers, *"Actually, my parents did start me with regular piano lessons, which for some reason, I didn't really care for. I loved my piano teacher however, and I thought that she was a really great woman, and I think she had some really good influence in my life. However, with the discipline and traditional methods of learning the piano, I didn't do really well at that."* Playing music however was in David's blood! We have to remember that Harold and Bea played musical instruments. His dad played the mandolin, his mother played the guitar and the piano, and his uncles played steel guitars. There was a lot of music and singing going on in the family. Actual piano playing for David did not really start until he was about ten years old.

Aunt Vauda's pianist at the church had just married and moved away. David had learned from Harold, his dad maybe two or three chords such as C, F, and G. (David felt he had an "ear" for those particular chords.) In a particular service, Aunt Vauda was through ministering and she stopped suddenly as if she were inspired about something, turned around and said "David, I feel like you are going to be the one to play the piano." David recalls, *"My aunt, as my pastor, was to me so dynamic that I believed what she said. I started playing these three chords, C, F, and G. I remember that the first song that I picked up was "When the Saints Go Marching In". As I played along with all the other instruments it seemed to just move me, and I could tell with my ear when to go to a C, to an F, or to a G chord. Then I began to go on to learn other chords. So that pretty much is how I began to develop my ability to play the piano. It was totally by ear."* David still plays piano by ear to this day.

Divine Protection – Age 14

In a small town in Missouri, Aunt Vauda was holding tent revivals. The people she was staying with had a lot of kids and some of them were around David's age. A cousin of David's, who was a little older, another boy, and David all went out in a pick up truck to do what young kids do. While going too fast on wet roads, the next thing they knew the truck had slid off the road and had turned over twice throwing them both out. David was seated in the middle between them both remaining in the truck as it was rolling over. Miraculously, he came out with only a broken arm.

Divine Appointment ... Baptism of The Holy Spirit – Age 16

At the tender young age of sixteen, David was very involved at his aunt's church, the Calvary Temple Assembly of God in Tulsa. The church was growing and doing quite well. David remembers, *"What a unique position to be placed in. In retrospect I see that I was not doing a lot of self-expressing, or doing what other 16 year old's do. I just knew that I was to fulfill a position in the limelight along with her."* Because of these feelings, David began to notice a little church he would pass going to church. It was a very small place with usually only a few cars in front, maybe five at the most on Sundays, and our church parking lot would be full.

Something started happening, and David and his cousin started noticing cars everywhere in front of this little church. Finally after about a week or two, they became interested and because his aunt's church let out earlier than theirs, they decided to stop and slip in their services, which were called an old fashioned "revival." He had been around, so-called, Pentecostal services but had never seen a "demonstration of the spirit" expressed like that in a meeting. It was so powerful and frightening that they left. Yet David found himself drawn to this place. He would sneak back in the services which would just start warming up around 10:30 P.M. These meetings would go on past midnight or one o'clock in the morning. He was getting brave enough to stay a little longer each time, yet he was still uneasy about what was going on in this church.

The evangelist's name was Leonard Connors. He was a huge man with long hair and when he would preach his hair would fall down in front of him. Brother Connors was a scary looking guy, but a tremendously powerful presence to the people. David

remembers, *“One very cold January night when I had slipped in to another of these services, he had just finished preaching (they had by now, knocked out a wall of this building and added a tent, so there were hundreds of people there). It was quite a phenomenal event in Tulsa. This was in 1962. As he would preach, he would walk down the aisle and as he did, he caught my eye out of all the hundreds of people there and it dawned on me that he was walking right towards me. He came directly before me and said. “Young man I have been noticing you as you come in and out of the meeting nightly” and he proceeded to tell me that I had the call of God on my life. He asked me if I had accepted Christ. I said, “Yes”, but I had not received, what we call in Pentecost, the infilling of the baptism of the Holy Spirit.” He asked me if I would like to experience that. I said, “Yes, I wanted anything that the Lord had for me.”*

He said for me to come up to the front of the church where many were praying and shouting and dancing and the music was playing—it was quite a powerful energy, as we would say today, and presence there. As I started to follow him up to the front, a little nervous and afraid as to what was going to happen, it was like something came on me like, what we would say the “power.” This power and energy came upon me and my whole physical body became weak from it and I just fell on the floor. We call that in Pentecost, “Falling under the power of the spirit.” When the spirit so overwhelms the physical body, this physical body just can’t hold that frequency and the body just gave in to it and surrendered. Some might hear this and would think that they would never want to do that in front of people because it would be so embarrassing. It really is the ultimate humility to just let your whole physiology to give in to your inner man, your inner spirit, your inner being.

As I lay there, upon looking back I realize I was not really in time and space, I was beginning to speak in what we call unknown tongues, which I explain today as activation of the unused aspect of human potential such as the unused part of our intelligence, the unused part of our DNA which comes out in kind of a gibberish, because we are 97% DNA gibberish.”

The Foundation and Vision for David’s Ministry

David is not a person to have a lot of supernatural visions and experiences, but he did have two very powerful experiences that night that did change his life from that moment:

“The first experience I was shown was a very deep dark colored heart. It was like the absence of color or looking into an abyss with no end to it. Then all of a sudden I noticed—this was all going on in my mind’s eye—the most luminous, shiny pearl-white light heart appeared and it was so tiny and was pulsating and alive with vitality. It was just so beautiful. I had never seen light in the natural as brilliant or as luminous as this light was. This light, as it was impressed in me, said, “I have entered into your heart. The old heart, the heart that holds the programming for fear and all of the things that are not love,” as we would say today.

The bible speaks of them as the sins of the flesh, the iniquities of the heart such as where jealousy and insecurity and all those things that causes us human beings the

sorrows and pains of our life emotionally and physically. But, the voice said to me, "I want you to feed me." I have learned, as I've looked back on that experience, that our praise and prayer, communication, relationship with something, is a way in which we feed something. Just as we feed our bodies with physical food, we feed our soul with emotional food. The divine part of us is fed with love, while the carnal or ego part of us is fed by fear.

I didn't understand the meaning of it all then, as I was so young and so new in these things, but I somehow "got it". It was like an inherent knowing in me rather than an intellectual knowing from the left side of the brain. Somehow, I knew what this voice was saying. "Feed me, don't get up and talk about fear and what's wrong, but get up and talk about love and what is right." That set the first tone in my perspective on who and what I was in having a relationship with my divine being. This to me was Jesus, the living Christ or God.

As I went out of that experience, one more thing happened. All of a sudden, I saw this great light. This time, the light was much larger and I somehow sensed it was a being that I was seeing. There was absolutely no form to it and the voice said to me, "I want you to gather a dozen of yellow roses or rose buds for me and come back and present them to me." I was feeling this overwhelming love for this Christ being, and felt so honored and humbled to have been asked to do this in this vision.

I ran down the street, excited about this mission I was on. When I walked into the florist shop my heart just sank, as I realized all of the roses were all wilted and dried up. I thought, "I can't give these to the Christ". I remember walking and searching through the shop, being scratched by the thorns. I persevered and out of the corner of my eye I caught the brilliance of a beautiful yellow rose bud. I purchased it, or in other words, I paid the price for it.

When I came out of the shop, I said to my self that I had to find more. In this vision I ended up going to twelve different florists. I found only one beautiful rosebud in each. Finally, when I had gathered the twelve, I went back to the Light and I said to the Light, "Here are your twelve rosebuds" and the Light said to me "Go into all the religions of the world and gather my fragments of truth. Once you have gathered them, present them unto my people and as you have done this unto my people, you will have done this unto me."

I did not understand the full import of those words at that time, but forty years later I have realized all of the places I have walked. Other people have said, "you are going to be deceived, or that this is the occult, or that you should stay out of that." In all of these places or mindsets that I have explored, I have metaphorically found a perfect flower of truth. The ministry that you see today is the product of all those experiences of gathering together all of these different fragments of truth that I believe, has been somewhat held back from the masses by being held by those in the higher echelons of power. Certainly, we live in such a time, "that which has been in secret will be shouted

from the housetops.” So, those were the first two really powerful experiences that set a tone in my life.”

David Begins Spreading The Word

“I was a very tall, shy, thin, introverted young man. All of a sudden, after this experience, when I talked of the things of spirit, this volume would come out of me. It was as if someone had turned up the power or volume in me and things would happen. I was being asked to come and speak at young people’s meetings all over. I finally began holding what we would call revivals and I have not stopped in forty years since that time. In every place I would go in, I would draw my heart and explain to them that this is what we need to feed. That did not always go over well with fear based belief systems because they wanted to hear about the devil, hell, and sin. But I recalled what the Light had told me, that we were not to feed those things. The Light said, “If you feed me, I will increase and you will decrease.” That’s what I have always tried to do: to come from the premise of love and non-judgment and to feed the Christ, the living divinity that is in and is all of us.”

David’s First Sermon

His first sermon was in the church where he had received this experience. The church had grown to hundreds of people. He had been speaking to small groups, but now he found himself in front of the entire church and he was pretty nervous about it. *“I had studied, prayed, and fasted all day while making many notes. I remember that it was on Ephesians the sixth chapter, “Put on the whole armor of God to withstand the wiles of the enemy.” I had all my notes on little index cards and when I got up before the congregation, I spilled all my cards and they went in every direction. When I gathered them up, they were now all out of order and there I stood.*

That is where I learned to rely on that which dwells within me. Even though I may sometimes use some notes, I have learned not to rely on them. I call it the Holy Spirit. It is that which speaks in me, through me and as me. For forty years, that has worked for me. By trusting that inner part of myself, I have learned that 99% of the time, it has never failed me. I speak to many different types and groups of churches and address many different levels of consciousness. The Holy Spirit is always there to help me to put together words that sometimes can go on and on and on, for it is like getting in a river that is flowing and you have to jump out for a while.”

The Journey Begins - 1962

David was picked by his church to go study the ministry in Jeffersonville, Indiana, which is right across the river from Louisville, Kentucky. The evangelist under whom he received the baptism of the Holy Spirit was a part of this movement, called The Crucified Way, which was headquartered in Jeffersonville.

“They were really a tough group. And, by that I mean the rules were very difficult. It was in a sense, the closest to what you might call a cult setting. It was tremendously controlled by one woman at the top and others who, pretty much, decided who you married, who you dated, and even when you got to go home to see your parents. I just

did not do well in that setting at all. Inside of me did not feel good about this. Some nights we had to pray all night with our face on a cold floor with our hands out as in a cross to try to crucify our flesh to put it, (the flesh) under subjection, to overcome it. Things, which are very natural to us as human beings, were seen as sin. I did not stay in Jeffersonville very long. I was very disillusioned and hurt when I left there.”

He was coming back to Tulsa and wondering what this experience had been all about. David thought he just needed to be like any other normal teenager. He decided to make friends, date, and do what everybody else was doing. David met with some friends who decided that they would go to California. One of his friends had an aunt and uncle living there. They gave them a invitation to stay until they found jobs.

Moving to California - Go West Young Man

“All aboard the old Greyhound Bus” - They were on their way to California! “I was seventeen at the time and between the two of us, we had about five hundred dollars. We got off the bus and went to a car lot. We bought us a car for two hundred dollars because you can’t get around in L.A. without a car.

My friend’s folks lived in Canoga Park in a nice home and we stayed there and found jobs. I remember working in an insurance company at night reading deeds and things. We met other friends, and together a bunch of us rented an apartment at Mac Arthur Park in a pretty rough part of L.A.

I was getting a little home sick at that time. I didn’t know exactly what was going on. Life was not feeling right and I was not going in the direction of my path or purpose.

A Turning Point

Returning home one night, David experienced one of those moments of being in the right place at the right time that tends to change your direction in life. *“As we were getting out of the car and going across the street to the apartment, there was a woman, literally, lying in the street in the gutter in her own vomit from being so drunk. As I started to step over her, something very powerful inside me said, “She is one of my children, do something for her.” I took this woman across the street to a very rundown type of hotel. I paid for a room for her with money I had been given that night.*

In the morning I decided to go see if she was still there, and she was. We spent the whole morning talking during which she related to me that she was a schoolteacher from Washington D.C. and she had a child that had been murdered. She had become very bitter toward God and life and had ended up in L.A. I remember praying with her. She cried and I cried. We stayed in touch for a lot of years after that, as she claimed that our encounter had changed her life. It certainly rekindled that spark in me that I had suppressed. I came to the realization that this was not the kind of life that I was born to live.”

Upon David’s return to Tulsa, he asked God, *“Okay, God, here I am. What do I do now? I am willing. I will never again run from you or from this calling that is on my life.”*

Back in the Saddle - Tent Revivals In The South – Early 1960's

Three days later, a minister called that knew his aunt. He said that another minister had called him asking if he knew anyone who was a pianist or organist. Would David be interested in traveling through the summer with him through the South in Alabama doing tent revivals? David drove to Dallas and met the world famous radio evangelist, Brother J. C. Bishop. He hired David and they took out for Birmingham, Alabama.

“When we got there, Brother Bishop put up a tent. The following is an amusing story: I had a room in the YMCA. J.C. Bishop had a ‘tent boy’ who lived under the tent to protect it. There were things that very few people knew about J.C. Bishop because they had only heard him on the radio. Few people knew that he was paralyzed from the waist down from a car wreck. However, because he could stand on braces and crutches, he could claim some kind of healing. Everyone thought that he had received some type of great healing, but they did not realize that he was still on crutches.

Earlier in the day I was up on the roof of the YMCA, working out in the gym. I slipped on some stairs and broke my leg. I had to go to the doctor to get a cast on my leg and I now had crutches too.

The first night of the meeting, the tent was packed out. Across the back was a big banner that says “Jesus Heals”. Well, I came out on one side with crutches and a broken leg and the minister came out the other side on crutches and braces on his legs. The audience got really quiet, for they were looking at these two men who are supposedly going to heal them. Here we were on crutches. I think about two-thirds of the audience just shook their head and got up and left.

The revival went well anyway. We were on the radio every morning. One morning he couldn't make it and he asked me if I would go for him. I went and spoke and they started to get calls asking who this young man was. The next thing I knew, the tent was packed out and J. C., decided to go back to Dallas and let me go on with the revival meeting. The meeting went on for six weeks with packed out crowds and being on the radio and did really well. We went on to travel to Anniston, Gadsden, and finally toward the end of summer in Montgomery. Remember this is during the early 60's when there was a lot of racial tension in that part of the country, especially Montgomery. It was a difficult time to be there.”

Pastoring His First Church

As the summer ended, J.C. Bishop gave David the option of either coming back to Dallas to work in his offices or staying at this little church where they had just held a tent revival. They had lost their pastor and they were really interested in David becoming their pastor. *“I was almost nineteen at this time in my life and still rather new in the ministry and had certainly never pastored. This was a Pentecostal denomination that was very strict, and I mean things like going to the fair was a sin. I decided to take this little church, and build it up and start a youth choir. I received a very menial salary. Part of my salary was living with some people. I stayed in the back of the house and slept on a type of army cot with a hole in the floor and it was very cold.*

This was a great learning experience in my life. Looking back, it was a very difficult time. The church board tried to rule everything I did and everything I preached. It was a tough thing for me. I was so full of the spirit and just wanted to let the spirit express itself. I remember being called in before the Board, because someone saw me at the county fair. I had never even imagined that going to the fair was a sin. The worst thing that happened to me while at this church is when I got pneumonia (most likely by sleeping in this cold room continuously).

No one from the church came to see me in the hospital because they believed if you were sick it was because there was sin in your life and God was punishing you. Because of all the racial tension at that time, it was difficult to gain entrance into the hospitals. I was lying in my bed in the hospital, very discouraged and feeling very lonely. My Mother had come to visit one time previous to this. She had to leave, for it was so hard for her to see how I was living.

While I was contemplating again what this was all about and where my life was leading I could see at the end of the hall a very humble looking lady walking toward my room. I thought that she would turn when she got to the corner, but, she didn't. Instead she came into my room. I am thinking, "How did she even get in the hospital?" It was the time of the night when there were no visitors allowed in the hospital. She was a very simple looking woman with her hair pulled back in a bun. I was so sick, and she said to me, "You don't have to know who I am, but I have come to pray for you." She laid her hand on me and when she did I felt such peace. It was like a wave of peace that went over me. I closed my eyes and was praying and when I opened my eyes, she was gone. I never knew who she was, but I was instantly healed of pneumonia. I got out of the hospital. It was one of those things that you can't explain how God or the Universe lets us know that we are not alone, but there is something out there to help us fulfill a purpose."

Mississippi and Alabama – Mid 1960's

David ended up going to Meridian, Mississippi to hold a meeting at this church that he really loved. The Pastor and his wife had six or seven kids. Some of them were David's age. They were rather well off with a maid and a big home. *"They sort of adopted me and I lived in an apartment in the back of the church. I enjoyed being a part of that family and it was a great time for me. I stayed there through the summer. This was Brother Wes Buzby and his wife. His son (who was my age) that I was very close to, came to the Lord and was filled with the Holy Spirit under my ministry. Upon last hearing of him, I understand that he went on to continue the work of the ministry there after his father's passing. It is good to realize that you have left fruit in the different places that your journey takes you."*

He stayed in Alabama for a few years, pastoring in Birmingham. Then David met some lovely people in Tuscaloosa. This is where his life changed again.

"I had a nice church there with a good group of people, but it was a non-denominational church, which was sort of unheard of in those days. Most churches were a part of some organization, but I had an independent Pentecostal church.

I had become disillusioned with this message of so much negativity regarding hell, fear, and sin. It just seemed like people thrived on it. Due to some personal circumstances in which I was disillusioned, I had decided to walk out on the ministry for the second time in my life. I was still a young man of twenty-one, and had decided to go back to Tulsa. I knew that my family would help me get back in college to help me learn something. I thought about going to Oral Roberts University, which was a thriving school in Tulsa at that time."

Thelma Chaney Took Away The Streets of Gold

David received the news that his Aunt Vauda, who had been his pastor as a young man, had been diagnosed with cancer and was dying. He decided to go back to Tulsa and be with his family. During this time, his aunt's church asked him to preach for them.

His aunt passed away rather quickly and some people from the church asked if he would start a church in Tulsa. They found a little building in Tulsa and rented it and called it Community Faith Tabernacle. *"I started preaching again and that 'spark', what I call a 'spark' continued to be alive in me. From my experience with J.C. Bishop I had learned that if you want to get known, you needed to get on the radio.*

I recalled someone who had ordained me when I first received the baptism back in 1962 and her name was Thelma Chaney. She had a ministry that traveled all over the world. She was still based in Tulsa and I called her. After a visit, I asked her if she would come and hold a revival for me. I told her that we were trying to start a church. I had no idea that she had moved to a totally different message since those earlier years. She was now preaching the Sons of God message.

On her first night preaching, she told us how we had been wrong about hell. She took hell away from me in the sense of what I had been taught. We thought, at that time, that the hope of the church was to be in a literal rapture of the church, where you fly up in the sky and meet Jesus. She took that away the next night. She took away walking on streets of literal gold in heaven. By the end of the week she had totally stripped me of everything that I had been taught. I thought, I can't let the rapture go, so I got up in the pulpit on Sunday and told the people that the hope of the church was the rapture.

That afternoon, I laid down for a while before the evening service and was meditating and praying. I heard "The hope of the church is not in the rapture, but Christ in you is the hope of glory." That went all through my whole being and I thought, "We have been all wrong. It is not about what is to come, but what has already come and lives inside of us now, the Christ."

The Cloud of Glory is Moving - Joining the Sons of God Movement

David decided to become a part of a movement that was called the Sons of God. He thought he was really lucky to have Thelma Chaney living right there in Tulsa where he could have her help him learn about this wonderful new message. The last night of the meeting she got up and said, *“The meeting is closing and I want you to pray for me because I will be leaving in two days for Australia for a six months tour.”* David thought, *“Oh, no, she is leaving me. She has taken every thing I believed in and she is leaving me. It was probably the best thing for me, because I turned within to find the guidance of my own inner Holy Spirit.”*

The church began to blossom. They packed that place out and bought an old Assembly of God church building in west Tulsa. They packed that one out too; in fact you couldn't find a place to park on Sunday nights at all. David was on the radio eight times a week live from the church. Then they decided to move downtown to a really nice large beautiful church and named it In Christ Temple. *“At that time, I met my wife to be. We married and after things did not work out well in that relationship, I ended up moving to Chicago and she moved to another city.”*

Chicago and Mahalia Jackson – Early 1970's

David had been going to Chicago off and on through the years ministering in an African-American group that he really loved. All his life, he had loved Mahalia Jackson; one of the greatest gospel singers of the 50s, 60's and 70's. David had heard her sing when he was a child and felt chills every time she would sing.

One night after he had preached in Chicago, a little lady came up to him and said, *“My name is Telvelta Hall and they call me T.V. I am a personal associate and secretary of Mahalia Jackson. I went home last night and told Mahalia, you have got to come and hear this white boy preach! You have never heard a white boy preach like this one.”* Lo, and behold, one night here comes Mahalia dressed incognito wearing sunglasses getting out of a cab to attend David's services - to hear this white boy preach. *“And did I preach for Mahalia. I don't think I had a stitch of dry clothes on by the time I was finished. She invited me to dinner. We became very close and good friends and she started calling me Rev. Child. I did some traveling with her. We went once to New York where she was doing a concert and stayed at the Hilton.”*

David was trying to buy a building in Tulsa and she said that she would come and have a concert to help them raise money. They had tickets made up for her appearance in town when they received word that she had passed away while in Japan on tour in 1972. Meeting Mahalia was certainly one of his dreams to come true. David ended up in Chicago pastoring a nice church with good friends. *“At that time my wife and I decided that maybe we should make a try of it again and she moved to Chicago. She immediately became pregnant with our child and we continued for a while to live in Chicago.”*

Returning to Tulsa - 1973

In 1973 David's dad, Harold, had a severe heart attack and they didn't expect him to live. So David returned to Tulsa. His wife, Mary, was excited about moving back to Tulsa. Soon after, their daughter, Jennifer, was born. *"She was a delight to all of us, especially to my parents. This was their first grandchild."*

"Things did not go well for me at that time in the ministry. I lost the church in Tulsa at that time. I was just going through a very difficult time. I have to say, that sometimes things are not to be judged good or bad, right or wrong. Sometimes we are just out of sync with our script, I call it, with what we are supposed to be doing. There was nothing wrong. I married an absolutely wonderful woman and still have all appreciation for her as a great human being, as a great woman, as a great mother to our child. It just was not working out for me. It was an unhappy situation that was incompatible for me."

Cunningham, TX

David started ministering in Hot Springs, Arkansas and at the same time he was also ministering at a little church in Cunningham, Texas called Life Tabernacle. *"What an absolutely wonderful group of people in this little town in east Texas right on the Oklahoma border. I was their pastor off and on for over six years. Driving from Tulsa to Cunningham which was 190 miles and driving from Dallas to Cunningham which was 125 miles, and driving from Little Rock which was 225 miles, I had my own little trailer there where I could come in on Saturday night and stay. These people were so nurturing and wonderful to me and it was just a great time in my life."*

Things began to change in the sense of the message, and he began to move into the message of reconciliation. *"This church was still coming from the premise of sin and the devil. They wanted me to preach more on sin. There were a lot of young people in this church and they wanted to control them. Not being very understanding, they were using fear to try to hold these children. They did not want them to try different things so they could keep in the church. For me that was not right for I was moving into a different place in which they didn't understand and we parted ways."*

Little Rock, AR – Mid 1970's

David decided to move to Little Rock, Arkansas while he continued to minister in Hot Springs. While there he heard of Dora Van Assen who was ministering in Little Rock. Dora was known as a wonderfully gifted speaker and writer. Her 'message' was the plan of the ages and the reconciliation of all mankind back to God. Dora had heard of David, and she said to the pastor of this church in Little Rock, "You know we are not having services tomorrow night and I hear David Hulse is 50 miles from here. I would like to go hear him and meet him."

Brenda Jacks

"Dora and the pastor came into the church and I was busy doing a radio broadcast and preaching. We had a wonderful meeting. The name of the pastor of the church that brought her was Brenda Jacks. She had heard a lot of things about me that were rather

negative, but when she came and heard me preach in the anointing, we really connected and she asked me to come preach at her church in Little Rock.

I ended up in Little Rock pastoring that church along with Brenda Jacks. We started a twenty-four hour wedding chapel, Arkansas' first. I stayed in Little Rock for some time. Eventually I went back to pastoring in Cunningham, living in Dallas Texas. Then, Brenda and I started a church in Paris, Texas."

Peoria and Decatur, IL

Time to move again. David was not happy in Paris, Texas. "I did not feel that I was going in the direction that I was supposed to go. A call came in from some people in Peoria, Illinois who had gotten hold of a tape of me singing. That was J.C. and Evelyn Anderson. They wanted to know about the music and song books and asked if I could come to Peoria. I thought that would be interesting, so I went up to be with these folks in this part of the country. We had a wonderful meeting. The minute I came over the hill (Illinois is rather flat) and saw that little city situated by a river, something happened in my heart and I still have a love for Peoria, Illinois."

The Anderson's decided to invite David to come and be an assistant minister with them. He also met some people in Decatur, Illinois, Vera Gardner and her son Buzz. Vera had just lost her husband and they had The Lost Coin Body of Christ Church. They came to hear David and asked him to come minister there as well. This just worked out really great since the Peoria Church was a small group, the Decatur Church was a small group, and the two cities were just 90 miles apart. "So, I started ministering on Sunday morning in Peoria and then I would get in the car and drive the 90 miles and minister Sunday evening in Decatur. I also came back to Decatur on Thursdays and ministered at noon, and again in the evening. It really worked out well between the two places for me."

Bill Britton Convention – Early 1980's

While in Illinois, David received a call from Doc Parsons. "He had a big tabernacle that in its day it was apparently quite a place. He had heard about me and had asked if I could come to minister. By the time I got there, he was in the hospital and very ill. Here I was in his church, and it was a huge big building. It was very dark in there and I could hear a few women, older women, saying amen once in a while, while I was preaching from this big platform. I was preaching my heart out, one night, two nights and I thought to myself "This is not going to be very good with just a few people. They weren't really responding to me that well." I remember one lady coming up to me and saying, "Well, you are just a young whipper-snapper. You are just too young." They thought that I was too young to know anything.

On the last night of that meeting, I couldn't see them, but I knew that there were other people out in the congregation and I could hear someone hitting a tambourine. There was a gentleman out there. I preached and we had a wonderful service and this gentleman came up and shook my hand and said, "Hi, my name is Bill Britton." I knew immediately the name Bill Britton because we had all been reading his books. He was

the head of the Sons of God movement that I had joined since I had heard Thelma Chaney.

His place in Springfield, Missouri was sort of the “Mecca” and was the place to go if you were in Sonship. He took me out for coffee and he said to me, “I really like your ministry and your anointing, and I have this major convention coming up . I would like to invite you to come and be a guest speaker.” I was overwhelmed. I said, “Sure, I will come.”

I did go and there were maybe 500 people packed in this church. I got up and preached and after I finished preaching, hundreds of them pinned me against the wall saying, “Who are you, where did you come from?” They continued saying, “I wasn’t really planning on coming to this convention, but I am so glad I did to meet you.” That is what really opened the door for my ministry. It really took off from there.

Detroit, Michigan and Minneapolis, Minnesota opened up for me. West Palm Beach, Florida opened up for me where I met many of you that are reading this right now. More people tell me, I first heard you in Bennie Skinner’s church in West Palm Beach or in Dora Van Assen’s church in West Palm Beach. That is where I met Donna Peterson and her family and many people that are a part of this ministry today. Boston area, around Attleboro, Massachusetts opened up to me and many of the places that I still go are due to that particular meeting.”

Indianapolis, IN - 1983

David then heard from a minister in Indianapolis, Indiana who had received one of David’s tapes and asked him to come over and do a five-night meeting. It was so successful, as they had packed out the church, he asked him to come back the next week.

“The pastor of this church said to me that I needed a larger base, somewhere that I would have a church backing me, and he invited me to Indianapolis. I decided to do that, although I really hated to leave Peoria as I had a comfortable life there. I received a prophecy from somebody I didn’t even know that when I left Peoria I would come straight east. And Indianapolis is pretty much directly east of Peoria.

I moved to Indianapolis hoping to be a part of this church and travel and have this as a home base. Well, being a part of this church didn’t work out well due to whatever circumstances. So, here I am in Indianapolis and I have made it my home ever since.”

The David Hulse Evangelistic Association

I had met Sheridan Young at this church in Indianapolis and she did a lot of work such as taping for this other minister. She had taken a real liking to me and so Sheridan came with me out of the church. I was here alone in this strange city and I don’t know what I would have done without her. She helped me find a apartment and helped me to get set up and she decided to start doing some taping for me. With her help we continued the tape ministry that was started by Buzz and Vera Gardner in Decatur.

Things were changing and there was more finances coming in than I had been used to, so Sheridan was the first one that started working with me.

Vera and Buzz Gardner in Decatur, Illinois were still connected to me and I was still ministering some there and they decided to help me. It was in Decatur that we actually organized into a not-for-profit organization called at that time David Hulse Evangelistic Association. All of a sudden things changed at that point. It wasn't just me going out and ministering, but it was an entity, a corporation, and that changed a lot of things."

Abandoned on I-65

David travels almost every weekend. Over the years he has dealt with delayed planes, lost luggage, and bad hotels. David remembers one particular travel mishap: "I would go to Chicago to minister and Sheridan would drive the van that we had. After I had preached and we were on our way home, Sheridan would drive and I would sleep in the back of van. Sheridan pulled into a rest area to use the facilities and I woke up after she had gone in and decided I would use the restroom as well. I had no shoes on, and I was in my stocking feet. I had run in to use the facilities real quick and when I came out the van was gone! Sheridan had no idea that I wasn't in the van. She thought I was still asleep in the back. Here I am in a tie and a suit and no shoes at a rest area. I didn't know what to do, so I went up to a trucker and asked him if he was headed towards Indianapolis. He said, "Jump in, I'll take you that way." He had his C.B. on and we had a C.B. in the van, so I could hear Sheridan talking on the C. B after she discovers that I am not in the van. She had almost gotten to Indianapolis and by now she had turned around and was heading back. Over the C.B. she was asking, "Has anybody seen my boss? He's tall, and he is blond." She was a nervous wreck and upset. I told the trucker to let her go for a while, and finally I said we better let her know where we were. He stops on the Interstate 65 waiting, and here comes Sheridan. She is a nervous wreck thinking I am going to fire her or get rid of her. I found it all to be quite a funny situation. This is one of the funny memories I have of that time."

Progressive Truth Ministries – Middle 1980's

As the ministry grew, they needed more help. Brenda Jacks, who was very talented at writing and speaking, singing, was invited to come to Indianapolis to direct the ministry. David's mother, along with the Green's in Kentucky, made it possible for them to purchase a building and become Progressive Truth Ministries. Under Brenda's leadership and with the help of others including Sue McWain, big holiday conventions were held in hotel ballrooms, new books were written, and the tape-of-the-month was started. THE EXTENSION MAGAZINE was born and the mailing list grew to several thousand. "A lot of people came in and moved here to help in the work of the ministry and that was a good time for us. I continued to travel as I do every weekend. We had a lot of wonderful conventions and meetings and that continued for quite a while." In 1987, Brenda and the staff put together a wonderful 25th Anniversary Celebration to mark David's 25 years in the ministry.

Deepak Chopra Tape and Quantum Physics

In 1988 David was in Memphis, Tennessee ministering, and a tape was put into his hands that he listened to one afternoon in a motel. *“It wasn’t a preaching tape. The man speaking on it had a somewhat difficult accent to understand, but I didn’t have anything else to do that afternoon and I was in an unsafe neighborhood and I had been advised to not go out, and the T.V. wasn’t working either.*

As I was sort of dosing and listening, I heard the man on the tape say something that sounded quite simple: “New science has discovered that what we thought was empty space in the human cell is not empty space, but that it is a teeming field of human possibility and potential.”

Those words activated or ignited an intelligence in my body that was not coming from the transmitters and neurons of my brain but from something that I knew. I knew that the empty space that I had been viewing was not empty space, but I was viewing new possibility and potential in my life.

There was a poem I had seen in Denver, that I understand is supposed to be an old French 15th century poem. It said in the poem, “Come to the cliff, and we did not come. Again, come to the cliff, and we came. He did push us and we did fly.” Now, for some reason, this poem came back to me and I realized I was being pushed off of this cliff of limited belief system into new possibilities.”

A Course in Miracles

In 1988 David was introduced to “A Course in Miracles.” The Course is channeled information that supposedly Jesus had channeled through a psychotherapist in New York City. It is all in Christian terminology, but it is presented as more of a correction in the way that we perceive what the bible has taught from a old way into a newer way which is a more spiritual or metaphysical view.

The language was not new to David – Holy Spirit, God, Jesus, heaven, hell, and sin. It was all in there but it gave an understanding of these words from a different perspective. *“I really liked it, and I had heard some tapes by Marianne Williamson speaking on ACIM. She is quite well known today, but at that time she was just first starting out. A lot of her ministry was in Denver at the time where I also was going once a month to minister with the help of a good friend, Joyce Sagmoe.*

I got into The Course while in Denver. I represented A Course in Miracles on some radio and television talk shows and spoke in Expo 88 in Denver. A Course in Miracles still remains a very important part of a new fundamental foundation of mine. I call it my new fundamentalism. Fundamentally, it gave me an understanding of how the psyche works in such things as the principle of projection and so forth. I still use it quite a bit.”

David’s Real Passion – DNA and Energy

David’s real passion has always been toward the cell, toward the human DNA. *“Of course, a lot of people believe that the body is something separate from the spirit. In*

studying a little bit of Einstein's theories, we are finding out that actually there is no body, soul and spirit, but there is only energy at different frequencies and vibration. I found out that is what I had been looking for - to approach everything from an energetic point of view. Everything is energy. Energy became a less mystical term to me than spirit. Spirit was something deep and far away or deep and far within. Energy is us at every point. We call it higher self, lower self, ego, Christ consciousness, body, soul, spirit – we are still speaking of one thing and that is energy.

That is where it has all come together for me after all of these years of trying to minister on this and on that. Everything has come together in this unified field idea that everything is energy. I am you, you are me, there is no here, there is no there at the very deepest level. I think this is tremendously important for being the new building blocks of the new paradigm, the new consciousness movement that we are a part of in this ministry. So, '88 was a tremendous time for me. It was a part of some kind of a transmission going on, in this planet, in the sense of causing a shift in consciousness."

Also in 1988 David heard of the Harmonic Convergence. "I didn't even understand what it was, but it is an event where people all over the world were going to come together at a certain time in meditation and connect. I remember it being at about 5:30 A.M. here in Indianapolis and all of those who were really good troopers got up that early and met me at a park across from Progressive Truth where we just joined into this collective consciousness. Whatever happened that day caused a lot of shifts to happen and things began to rearrange itself into the ministry that it has become today.

We moved out of the Progressive Truth building to Noblesville, and Joyce Sagmoe had come from Denver to run the office. She was such a wonderful help, friend, and support to me personally as well as to the ministry. As things began to change at that time, such as more computers, we needed some help, technically, to move the ministry into the 21st century."

Tim Leach - 1989

"In the late 80's I had met Tim Leach, who was teaching band at a private Catholic school. He was searching spiritually and had heard that I had written some books. I shared some books with him and invited him to the upcoming Easter Convention. He surprised me and came to the meeting at the Omni Hotel and the message really connected with him. I was moving and selling a house and he came to do some work on the house. During that time I found out what a really brilliant mind he had and how creative he was about so many different things.

We were having some trouble in the ministry with getting some of our mailing's out. Tim volunteered to come and oversee some things for us and he got hooked into this ministry. He enjoyed helping set things up. Joyce at that time, was preparing to go back to Denver and that left me with no one. Tim got very involved with our ministry and quit his job and decided to make a leap of faith to come and be a part of a very small ministry for a very menial salary.

You have to appreciate people more who put value on their inner substance and inner purpose that makes them happy, than on dollars and cents. I think it takes a very special person who has these types of values. It is "seeking the kingdom of God first and letting those other things be added unto you." So many people that are part of the age and generation that Tim is a part of, can be very greedy, the corporate mentality of getting ahead, climbing the corporate ladder – having a BMW, you know those kind of material things. We certainly give him honor for making a different choice.

That was in 1990 and here we are and Tim is still very much a part of my life and this ministry's life and has done a wonderful job to help it evolve to what it has become today as Light Within Ministries." In 1991 Joyce returned to Denver and the offices moved into the attic of a home that Tim owned in Indianapolis.

Retreats and Special Events – The 1990's

In the spring of 1992, we celebrated David's 30th Anniversary in the ministry at the Hyatt Regency Ballroom in Downtown Indianapolis with our friends Betty Matthews and the wonderful singer Joe Carter. Some of the great memories of the ministry in the last 12 years have been the annual retreats, which have been going on now for over ten years. We have had some wonderful speakers as part of these events.

In the Fall of 1992, we held the first Labor Day Retreat at Fatima Retreat Center in Indianapolis. Gene Davis, who made his Transition in February 2001, was the guest speaker. He introduced us to secret societies, such as the Committee of 300 and the Luminare as well as exposing some secrets of the Catholic Church.

In 1993, the retreat moved to Massenetta Springs in Harrisonburg, VA and the Guest Speaker was Dr. Vernon Sylvest, a well-known author and medical doctor, whom David had met from Richmond, VA. *"We have had Dr. Vernon Sylvest with us several times and always enjoyed his veneer and his wonderful presence as well as the wonderful word and wisdom he gives us, coming mostly from A Course of Miracles viewpoint."*

Dr. Sylvest said of David: "Witnessing his ministry and knowing him as a friend has been a blessing for me in my own journey"

In the Fall of 1993, the ministry became Research Institute for Self Empowerment or RISE Seminars. In 1994, David, with the help of his Mother, Bea, decided to purchase the current building on the eastside of Indianapolis. With the help of Ben Moore and Kitty DeGraw we converted a two car garage into a meeting space for RISE.

Spring 1994 we hosted Futuristic Pioneer Barbara Marx Hubbard and Sidney Lanier at an Easter event at the Hyatt Regency. *"My life was very touched by a videotape of Barbara Marx Hubbard given to me in North Carolina many years ago. I was honored to get in touch with her and meet her in Chicago and to have her to come and speak for us. She is a wonderful futurist and has a wonderful message. That was one of our great times."*

Barbara said of David: "His Charismatic Style, loving nature and open mind make of him a leading spiritual guide for our time."

Labor Day Retreat 1994 "Discovering the Emotional You: The Physiology of Spirituality" was held at Bergamo Center for Life Long Learning in Dayton, OH with guest speakers Dr. Vernon Sylvest and Sandy Fritz. *"Sandy Fritz has a massage school in Michigan and is such a genuine person has blessed us at several of our retreats."*

Spring 1995 we hosted Leo Booth at the Marriott Hotel. Leo is the author of When God Becomes A Drug.

Retreat 1995 – "A Renewal Of Spirit" was held at Bergamo Center in Dayton, OH with our friend Gene Davis speaking on the Photon Belt and "Exploring Where We Are On The Cosmic Clock."

Bachelors Degree – University of Metaphysics – 1995

David was ordained as a Metaphysical Minister and Practitioner when he received his bachelors degree in Metaphysics from the University of Metaphysics in 1995. David was also a speaker at the University's Annual International Convention for several years. *"I became a student for the University of Metaphysics out of California, which also has a headquarters in Las Vegas. I have been honored to attend three or four of those annual conventions in which students from all over the world join together. I have heard some great speaker and I have been honored to be one of those speakers at each event that I have attended. It was a wonderful experience to be a part of that agenda."*

Retreat 96 was held at the Lord's Chapel in Winchester, VA with Dr. Vernon Sylvest reminding us that "The Time is Now, The Place is Here." Musical guests, "LiteSong," were such a hit, they became a favorite each time we've visited Winchester. In 1997, RISE Seminars became David Hulse Ministries and the name of the center was changed to New Beginnings. The meeting space was converted into New Beginnings Wedding Chapel. Over the next 4 years, we will officiated over 500 weddings!

Retreat 97 – "The Art of Living Consciously," was a step back in time at the Oakwood Farm Retreat Center in Selma, IN. Great garden fresh food and our friend Sandy Fritz giving us "An Owners Manual for Living Consciously."

Retreat '98 we started "Bringing It All Together and Preparing for the 21st Century" at the Lord's Chapel in Winchester, VA, with our friend, Suwahlu, reminding us how to "Activate the Frequencies of Light and Love into Everyday Experiences."

Retreat 99 – "Shift of the Ages – The Interface Period" with Dr. Robert Keck, took place at Bergamo Center in Dayton, OH. *"Dr. Keck's book, Sacred Eyes, made a tremendous impact on me. It is something that I still pick up and read at times. There is such wonderful information and knowledge there."*

Turn of the Century

In 2000, David earned a certification in Swedish Massage from the Healing Arts Academy, became a Reiki III Master and completed his doctoral studies, receiving a Doctor of Divinity Degree from the American Institute of Holistic Theology. *“Truly, however, the way you learn is through your experience. I appreciate all of these degrees that I have, but it has been the forty years of experiences – experiencing people, situations and circumstances that really makes the difference”*

Retreat 2000 found us exploring “Communing With The Divine” with Christopher and Angel Tims at Bergamo Center.

We returned to the Lord’s Chapel in 2001 to explore “Activating Your Potential” with Dr. Vernon Sylvest. *“All of the many different speakers and singers and musicians we have had have so blessed these events. Tim has done a great job to make these events to take on a life of their own. If you have not attended one of them, I know that you will want to make sure, at some point, to make it to our Labor Day Retreat. It is also a fun time. It is a really safe space where we not only have great information, great speakers, great music, but we have time for fellowship, communion, and a lot of fun.”*

On January 1, 2002 David Hulse Ministries with the slogan ‘Discovering the Light Within’ became Light Within Ministries with the slogan ‘Extending the Light Within.’

SomaEnergetics™

At the turn of the century, David’s accelerating interest and research into the lost frequencies of the Ancient Solfeggio Scale, served as the Spirit-Guided catalyst for bringing these tones back into use. As a result, he guided and served as the developer of therapeutic tuning forks which are based on the Ancient Tones. From that, he developed SomaEnergetics™ - a technique whereby the Solfeggio Tuning Forks help facilitate the releasing of energy to flow more easily. The forks, as well as certification classes (which are being held around the country) are available exclusively through Light Within Ministries. To help develop this concept further, and to collaborate on other projects, Marilyn York joined the ministry in March, 2002 as a consultant. Marilyn has a background in marketing and business along with many other talents. SomaEnergetics™ is taking this ministry in a whole, new direction (but one that has actually been evolving for 40 years.) *“We are hearing from individuals around the country that these unique frequencies are making a difference in their lives. That is how I know something is real - by the fruit that it bears.”*

David Thanks Others For Their Help Over The Years

“I don’t mean to offend people by not mentioning their names that have come to work with this ministry. Of course, I first mentioned Sheridan Young and then Brenda Jacks (Peterson, now), who has been an important part of books being written and so much that has gone on here. There was also Buzz and Vera Gardner who was a part of that too. Sue McWain, from the Jackson, Mississippi area has come two or three different

times to work with us when I don't know what I would have done without her help. She played a tremendous part in this ministry as many of you know.

Also, I want to thank Donna Peterson for her many years of just being the best friend in the world. You can't find a better friend in the world than Donna Peterson, in fact, her entire family has been absolutely wonderful - Gladys, her Mother and her Dad before making his transition. Donna has always come in and helped during the summer during her time off from teaching to pick up the slack and continues to help with all of the taping. She travels many, many miles a year just to be there in the meetings to be a support to me, personally, as well as to the ministry. We want to say that we love and appreciate Donna.

Also Sheila Latham, who is the best person to come out of Indianapolis to happen for us. She comes in once a month and sometimes more to help put the tape-of-the-month together. So, you have a lot of Sheila's love in those tapes that many of you receive each month.

Liz Jansson has been with me for 22 years starting in Peoria, Illinois and finally moving to Indianapolis. Liz is a great friend who helps me personally as well as with mailings and other projects in the ministry. Her friendship means a great deal to me.

I could name so many of you who have been around for so many years and have remained so faithful to this ministry. I just want to thank you, for it is because of your love and your support that I can even sit here and share this journey that I have traveled.

I want to thank a few more people that have really made some things happen and have been faithful. One of them that I can't go without mentioning is my friend Zilpha Dawes in Cincinnati, Ohio. I have been going to Cincinnati almost every month for the last seventeen years or thereabout. Seventeen years she has kept her foot in the door to keep it open for people in that area and for that city to come and to hear and to be a part of this ministry. I think that is very honorable. I just want to tell Zilpha, that we love her and to let you know about her faithfulness, stability, and commitment that mean so much to a ministry- those who are consistent.

I met Gretta Siracusa at a time when I needed to meet new fresh energy. She has also made such a difference to this ministry. Her gentle kindness and warmth and wonderful love and presence that she gives us, as well as her support, has certainly been very much within a "rhythm". There are just some people that are sensitive to know what to do and when to do it at the right time, and there are many of you out there that have done that. Gretta is just one of them that comes to mind at this particular time.

Heidi and Betty from West Virginia – we go back so far, the Lovejoy's and Lenny and Rita Mournighan out of Attleboro, Massachusetts too. These are people that were there in the very beginning when this all happened in the early 80's I just want to thank all of you for all that you have been and are and will be.

I also want to thank all the new people that I have met recently- all the folks in Ohio and the many places that has brought such new wonderful energy into this ministry. I just want to welcome you all also to this wonderful spiritual family.”

David Thanks His Family For Their Support

I want to definitely mention my one and only child, my daughter Jennifer. Jennifer and I are learning to become closer. I always hope that Jennifer will understand that my script and my journey has been so different that I know as growing up it was very hard for her to understand the direction that I have taken. I do believe that my daughter is inherently very spiritual, even more than she knows in the sense of connecting into many of things that I have connected into. Many times I hear her say things that I have not told her, but that she inherently seems to connect to.

I want to mention my son-in-law, who I think an awfully lot of too, as he is a great husband and a great father to my only grandchild, Amara. So the genetics and the ancestral pool will continue in this bloodline as we continue to exchange and pass this information on. I want to say to them that I love them very much and I am glad for their love and support that I have had.

I want to say to my ex-wife who I have all admiration for, that she is a great woman. She has lived her walk and her talk and been a great mother to our daughter. I also appreciate all of the years, although we weren't married or together, she always made me welcome to come into the home during Jennifer's growing up years and during any of the holidays or birthdays or something that was going on in school. I think that is the way it should be. We all have to be true to ourselves and the way life takes us.

I also want to give honor to my spiritual mother, Mother Veta Hill of Detroit, Michigan who made her transition just a couple of years ago. The part that she played for many years in my life was at every level. I know her energy and her spirit still lives very close to me in my life and other lives who have loved her. I am thankful for her.

Of course, I have saved the best until last, my Mother, who has always been there for all of this journey that I have talked about, and who is a person I feel I chose to come through. My Mother has been unusual. I think that she surprises herself sometimes when we talk about the times in the past when I left home so young. We both wonder, how did we do that? As you look back now or look at other people's situations, you wonder how could that have happened if it wasn't somehow written in the script. It was like a pre-agreement. My Mother to me is a star mate. She is a soul person in my life rather than just biologically my Mother. She has been a very good friend and has been a supporter without judgment. Many times, I know, neither of my parents understood what I was ministering and preaching because it was so different from the old, but they continued to support and to love me and to be there all this time.”

David Explores The Future of the Ministry

Most people retire after 40 years. David feels like he is just beginning, or, to use a biblical concept, he feels like he is just coming out of the wilderness! *"In the last decade or so, there has definitely been a shift in people's thinking. There is more openness to hear from a different perspective. I think more people are becoming self-thinkers. I think people are tapping into their own common sense. And in doing that, I think much of what people think is aligning itself with what can be termed new thought or new spirituality. I like the term New Consciousness Movement. I do think the human consciousness is doing its best to evolve itself to the next level. We have to remember that to be able to do that we have to go through the breakdown and the chaos and crises of the old to attain that place. That is where spiritual light workers are so needed on the planet at this time – to hold the light in consciousness and not give in to the current news and that which is being projected through the mass media, which holds man in fear. I think our future collectively, could be very bright if enough of us reach critical mass and realize that we are a part of creating our own destiny. That is what this ministry is about, and that is the future I see for it; which is to gather people and awaken people and to provide a space for them to come and join together their hearts and minds and purposes in ways to co-create a very positive future for the planet."*

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A 40-minute video of his incredible life is also available. For more information please call [740-965-4158](tel:740-965-4158)

Thank you for joining us on this incredible journey...

Stay tuned for the next adventure...